## CO-OPTED MEMBER TRAVELLING AND SUBSISTENCE ALLOWANCES CLAIM FORM

| Co-opted   |                           |                 |        |                                |   | Mahiala       | Dog                   |         |                      |         | [ A.S. (1)                        | An 11           |                 |    |
|--|---------------------------|-----------------|--------|--------------------------------|---|---------------|-----------------------|---------|----------------------|---------|-----------------------------------|-----------------|-----------------|----|
| Member Name:   |                           | PA              | ULA    | ANN O'                         | Vehicle Reg.  |               |                       | INOIN   |                      |         | Ending:                           | APRIL Z         | 2077            |    |
| Address:   |                           | -               |        | Engine Size                    |   |               |                       |         |                      |         |                                   |                 |                 |    |
| Addiess.   |                           |                 |        |                                |   | Fuel Type     |                       |         | ··· Post C           |         | ode:                              |                 |                 |    |
|  |                           |                 |        |                                |   | (e.g. Petrol/ | ************          |         |                      |         |                                   |                 |                 |    |
|  | Start &<br>End of<br>Duty | Time of Meeting |        | Location<br>(Place) of<br>Duty | Description of Approved Duties                                      |               | Travel Allowances     |         |                      |         | Co-opted Member<br>Allowance Rate |                 |                 |    |
| Date of<br>Meeting   | Place e.g.<br>Home        | Start           | End    | e.g. Civic<br>Centre           | Name of meeting please indicate with (C) if you Chaired the meeting |               | Travel by own vehicle |         | Allowance<br>Claimed |         | Set by IRPW                       |                 | Totals          |    |
|  |                           |                 |        |                                |   |               | Miles                 | Rate    | (Column 7x8)         |         | (See Rates Below)                 |                 | (Column 9+10)   |    |
| (1)  | (1) (2) (3)               |                 | (4)    | (5)                            | (6)   |               | (7)                   | (8)     | (9)                  |         | (10)                              |                 | (11)            |    |
|  |                           | 150             |        |                                | ``  |               | .,,                   | (-)     | £                    | р       | £                                 | p               | £               | р  |
| 11/4/22  | Home                      | Bel-100         | 15:00  | Home                           | Review of papers for GYAI   | C             | E1                    | 45p     |                      |         |                                   |                 |                 |    |
|  |                           |                 |        |                                | lever of AGS for Richard &<br>G7 + Committee prost                  | bolands       |                       | 45p     |                      |         | 215                               | 800             | 268             | 60 |
| 12/4/22  | Home                      | 1:30            | 3:30   | Guildhall                      | G9 + Committee proet-   | 20            |                       | 45p     |                      |         | \                                 |                 |                 |    |
|  |                           |                 |        |                                | , ,   |               |                       | 45p     |                      | -       |                                   |                 |                 |    |
|  |                           |                 |        | /                              |   |               | ~                     | 45p     |                      |         |                                   |                 |                 |    |
| <u> </u>   |                           |                 |        |                                |   |               |                       | 45p     |                      |         |                                   |                 |                 |    |
|  |                           |                 |        |                                |   |               |                       | 45p     |                      |         |                                   |                 |                 |    |
| -  |                           |                 |        |                                |   | _/            |                       | 45p     |                      |         |                                   |                 |                 |    |
|  |                           |                 |        |                                |   |               |                       | 45p     |                      | /       |                                   |                 |                 |    |
|  |                           |                 |        |                                |   |               |                       | 45p     | ***                  |         |                                   |                 |                 |    |
| Co-o   | pted Me                   | mber            | Allowa | nce Rate                       | S (As set by the Independer   | nt Remune     | ration I              | Panel f | or Wal               | es (IRP | W))                               |                 |                 |    |
| > 4 hrs = £268 < 4 hrs = £134 Other Ordinary Co-opted Member: > 4 hrs = £210 < 4 hrs = £105  |                           |                 |        |                                |   |               |                       | Ai      |                      |         |                                   | Amount Claimed: |                 |    |
| as a Co-opted Member of this Authority and that I have actually and necessarily incurred the actual mileage in column 7 above. The amounts claimed are in accordance with the rates determined by the Independent Remuneration Panel for Wales.  B) I declare that the statements above are correct. Except as shown above I have not made, and will not make, any claim under any enactment for travelling or subsistence expenses in connection with the duties indicated above.  C) If using a private vehicle whilst on Council business, Co-Opted Members should ensure that they have a valid driving licence, MOT and comprehensive vehicle insurance specifically including business and computing use |                           |                 |        |                                |   |               |                       |         |                      |         |                                   | Check           | checked by: CAD |    |
| D) An e-mail from the Co-opted Member will be accepted as a signature providing the name of the Co-opted Member is included.  Date 12/4/22 Signature of Co-opted Member will be accepted as a signature providing the name of the Co-opted Member is included.   |                           |                 |        |                                |   |               |                       |         |                      |         |                                   |                 |                 |    |
| Date Signature of Co-opted Member  |                           |                 |        |                                |   |               |                       |         |                      |         | Month                             | Month Paid:     |                 |    |