

## **END OF MONTH REPORT - March 2020**

| First Name | Last Name | Start Date  | Miles         | Justification      | From | To                 | Reimbursable Amount |
|------------|-----------|-------------|---------------|--------------------|------|--------------------|---------------------|
| Peter      | Black     | 13-Mar-2020 | 20            | Archives Committee | Home | Neath Civic Centre | 9.00                |
| Peter      | Black     | 13-Mar-2020 |               | Archives Committee |      |                    | 2.50                |
|            |           |             | Sub Total: 20 |                    |      |                    | Sub Total: 11.50    |