

## **END OF MONTH REPORT - February 2020**

| First Name | Last Name | Start Date  | Miles          | Justification      | From | To                              | Reimbursable Amt |
|------------|-----------|-------------|----------------|--------------------|------|---------------------------------|------------------|
| Janet      | Curtice   | 05-Jan-2020 | 14             | Education PDC      | Home | Guildhall                       | 6.30             |
| Janet      | Curtice   | 10-Jan-2020 | 14             | Licensing          | Home | guildhall                       | 6.30             |
| Janet      | Curtice   | 15-Jan-2020 | 104            | City Deal Scrutiny | Home | Pembroke County Council Offices | 46.80            |
|            |           |             | Sub Total: 132 |                    |      |                                 | Sub Total: 59.40 |