

END OF MONTH REPORT - December 2018

| First Name | Last Name | Start Date | Miles | Justification | From | To | Reimburs-able Amt |
|------------|-----------|------------|----------------|-------------------------------------|----------|----------|-------------------|
| Andrew | Stevens | 02-Oct-18 | 16 | Planning | D - Home | SA14PE - | 7 |
| Andrew | Stevens | 04-Oct-18 | 16 | Ceremonial Council | D - Home | SA14PE - | 7 |
| Andrew | Stevens | 25-Oct-18 | 16 | Council | D - Home | SA14PE - | 7 |
| Andrew | Stevens | 06-Nov-18 | 16 | Planning | D - Home | SA14PE - | 7 |
| Andrew | Stevens | 22-Nov-18 | 16 | Council | D - Home | SA14PE - | 7 |
| Andrew | Stevens | 26-Nov-18 | 17 | Sustainable Development Fund Panel | D - Home | SA13SN - | 8 |
| Andrew | Stevens | 27-Nov-18 | 16 | Transformation & Future Council PDC | D - Home | SA14PE - | 7 |
| | | | Sub Total: 113 | | | | Sub Total: 50.85 |