



Councillor P. Black
Chair, Scrutiny Programme Committee

(By email)
cllr.peter.black@swansea.gov.uk

Please ask for: Councillor Cyril Anderson
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Our Ref: CA/JG
Your Ref:
Date: 23 August 2024

Dear Councillor Black,

Re: Scrutiny of Recycling / Waste Collection Service

Thank you for your letter from the Scrutiny Programme Committee following the meeting of the Committee on 16 July 2024 received on 2 August 2024.

Please find your questions and response below:

- **Details of vehicle breakdowns within the last five weeks that have affected the service.**

Response:

The service has experienced the following vehicle issues over the past five weeks:

- Week commencing 15th July – 4 rounds delayed collections due to ad-hoc vehicle issues, 2 rounds delayed collections due to teething issues with new vehicles (now resolved)
- Week commencing 22nd July – 2 rounds delayed collections due to teething issues with new vehicles (now resolved)
- Week commencing 29th July – 1 round delayed collection due to ad-hoc vehicle issues, 2 rounds delayed collections due to teething issues with new vehicles (now resolved)
- Week commencing 5th August – 1 round delayed collection due to ad-hoc vehicle issues
- Week commencing 12th August – 1 round delayed collection due to ad-hoc vehicle issues, 1 round delayed collection due to teething issues with new vehicles (now resolved)

In all instances there were sufficient vehicles available to commence collections on the day, due to the progressing investment in replacement of the collections fleet.



- **Advise when the Committee will be able to have a further update on the staffing situation**

Response:

Actions continue to be taken to ensure the waste collection service is more robust. To allow time for the service area to implement, review and revise actions we suggest that the Committee is provided a full update in late 2024.

I hope this is helpful.

Yours sincerely



**Y Cyngorydd Cyril Anderson – Councillor Cyril Anderson
Aelod y Cabinet dros Wasanaethau Cymunedol
Cabinet Member for Community Services**