



City and County of Swansea

Notice of Meeting

You are invited to attend a Meeting of the

Education & Skills Service Transformation Committee

At: Multi-Location Meeting - Lilian Hopkin Room, Guildhall / MS Teams

On: Wednesday, 9 April 2025

Time: 4.00 pm

Chair: Councillor Mike Durke

Membership:

Councillors: F M Gordon, B Hopkins, Y V Jardine, L R Jones, S Joy, S Pritchard and T M White

Watch Online: <http://tiny.cc/EducationSTC09-4>

Agenda

	Page No.
1 Apologies for Absence.	
2 Disclosures of Personal & Prejudicial Interests. www.swansea.gov.uk/disclosuresofinterests	
3 Minutes. To approve & sign the Minutes of the previous meeting(s) as a correct record.	1 - 3
4 Policy on the Principles to Promote Learning.	4 - 25
5 Education & Skills Service Transformation Committee Annual Report 2024-2025.	26 - 32
6 Work Plan.	33

A handwritten signature in black ink that reads 'Huw Evans'.

Huw Evans
Head of Democratic Services
Thursday, 3 April 2025

Contact: Democratic Services - (01792) 636923