

## Council

You are hereby summoned to attend a Meeting of the **Council of the City and County of Swansea** to be held in the Multi-Location Meeting - Council Chamber, Guildhall / MS Teams on Thursday, 6 March 2025 at 5.00 pm.

Watch Online: <http://tiny.cc/Council06-3>

The following business is proposed to be transacted:

1. **Apologies for Absence.**
2. **Disclosures of Personal and Prejudicial Interests.**  
[www.swansea.gov.uk/disclosuresofinterests](http://www.swansea.gov.uk/disclosuresofinterests)
3. **Minutes.** **1 - 10**  
To approve & sign the Minutes of the previous meeting(s) as a correct record.
4. **Written Responses to Questions asked at the Last Ordinary Meeting of Council.** **11 - 12**
5. **Announcements of the Presiding Member.**
6. **Announcements of the Leader of the Council.**
7. **Public Questions.**  
Questions can be submitted in writing to Democratic Services [democracy@swansea.gov.uk](mailto:democracy@swansea.gov.uk) up until noon on the working day prior to the meeting. Written questions take precedence. Public may attend and ask questions in person if time allows. Questions must relate to items on the open part of the agenda and will be dealt within a 10 minute period.
8. **Medium Term Financial Planning 2026/27 – 2028/29.** **13 - 53**
9. **Revenue Budget 2025/26.** **54 - 109**
10. **Housing Revenue Account (HRA) – Revenue Budget 2025/26.** **110 - 118**
11. **Capital Budget & Programme 2024/25 - 2029/30.** **119 - 142**
12. **Housing Revenue Account – Capital Budget & Programme 2024/25 – 2028/29.** **143 - 170**

13. Statutory Resolution – Resolutions to be Made in Accordance with the Regulations in the Setting of the Council Tax 2025/2026.	171 - 175
14. Treasury Management Strategy Statement, Prudential/Treasury Indicators, Investment Strategy and Minimum Revenue Provision Policy Statement 2025/26, Interim Year Treasury Management Review 2024/25 and Annual Report 2023/24.	176 - 236
15. Capital Strategy 2024/25- 2029/30.	237 - 254
16. Councillors' Questions.	255 - 264
17. Notice of Motion - International Women's Day 2025 "Accelerating Action on Violence Against Women and Girls".	265
18. Notice of Motion - National Insurance Contributions.	266

**Webcasting:** This meeting may be filmed for live or subsequent broadcast via the Council's Internet Site. By participating you are consenting to be filmed and the possible use of those images and sound recordings for webcasting and / or training purposes.

**You are welcome to speak Welsh in the meeting.**

Please inform us by noon, two working days before the meeting.

**Next Meeting:** Thursday, 20 March 2025 at 5.00 pm



**Huw Evans  
Head of Democratic Services  
Guildhall,  
Swansea.**

**Tuesday, 25 February 2025**

**To: All Members of the Council**