



## City and County of Swansea

### Notice of Meeting

You are invited to attend a Meeting of the

## Planning Committee

**At:** Multi-Location Meeting - Lilian Hopkin Room, Guildhall / MS Teams

**On:** Tuesday, 4 February 2025

**Time:** 2.00 pm

**Chair:** Councillor Paul Lloyd

**Membership:**

Councillors: M Baker, P M Black, P Downing, A J Jeffery, M H Jones, M B Lewis, R D Lewis, N L Matthews, M S Tribe, T M White and R A Williams

**Watch Online:** <http://tiny.cc/Planning04-2>

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**Webcasting:** This meeting may be filmed for live or subsequent broadcast via the Council's Internet Site. By participating you are consenting to be filmed and the possible use of those images and sound recordings for webcasting and / or training purposes.

### Agenda

	Page No.
<b>1 Apologies for Absence.</b>	
<b>2 Disclosures of Personal and Prejudicial Interests.</b> <a href="http://www.swansea.gov.uk/disclosuresofinterests">www.swansea.gov.uk/disclosuresofinterests</a>	
<b>3 Minutes.</b> To approve & sign the Minutes of the previous meeting(s) as a correct record.	1 - 4
<b>4 Items for deferral/withdrawal.</b>	
<b>5 Application to Add Footpaths to Definitive Map, at Hazel Court, Sketty.</b>	5 - 28
<b>6 Determination of Planning Applications under the Town and Country Planning Act 1990.</b>	29 - 174

**Next Meeting:** Tuesday, 4 March 2025 at 2.00 pm

A handwritten signature in black ink that reads 'Huw Evans'.

**Huw Evans**  
Head of Democratic Services  
Tuesday, 28 January 2025

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**Contact: Democratic Services - 636923**