

## Council

You are hereby summoned to attend a Meeting of the **Council of the City and County of Swansea** to be held in the Multi-Location Meeting - Council Chamber, Guildhall / MS Teams on Thursday, 5 December 2024 at 5.00 pm.

**Watch Online:** <http://tiny.cc/Council5-12>

The following business is proposed to be transacted:

1. **Apologies for Absence.**
2. **Disclosures of Personal and Prejudicial Interests.**  
[www.swansea.gov.uk/disclosuresofinterests](http://www.swansea.gov.uk/disclosuresofinterests)
3. **Minutes.** 1 - 5  
To approve & sign the Minutes of the previous meeting(s) as a correct record.
4. **Written Responses to Questions asked at the Last Ordinary Meeting of Council.** 6 - 9
5. **Announcements of the Presiding Member.**
6. **Announcements of the Leader of the Council.**
7. **Public Questions.**  
Questions can be submitted in writing to Democratic Services [democracy@swansea.gov.uk](mailto:democracy@swansea.gov.uk) up until noon on the working day prior to the meeting. Written questions take precedence. Public may attend and ask questions in person if time allows. Questions must relate to items on the open part of the agenda and will be dealt within a 10 minute period.
8. **Mid-Term Budget Statement 2024/25.** 10 - 24
9. **Review of the Gambling Policy.** 25 - 102
10. **Council Tax Base Calculation – 2025/2026.** 103 - 111
11. **Annual Review of Performance 2023/24.** 112 - 186
12. **Housing Revenue Account (HRA) Rent Setting 2025/2026.** 187 - 202
13. **Review of Swansea Council School Admissions Arrangements.** 203 - 218

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| <b>14. Amendments to Council Constitution - Review of Council Procedure Rules 22, 23 &amp; 24 relating to Councillors Questions.</b> | <b>219 - 221</b> |
| <b>15. Councillors' Questions.</b>   | <b>222 - 231</b> |
| <b>16. Councillors' Questions.</b>   | <b>232 - 238</b> |

**Webcasting:** This meeting may be filmed for live or subsequent broadcast via the Council's Internet Site. By participating you are consenting to be filmed and the possible use of those images and sound recordings for webcasting and / or training purposes.

**You are welcome to speak Welsh in the meeting.**

Please inform us by noon, two working days before the meeting.

**Next Meeting:** Thursday, 30 January 2025 at 5.00 pm



**Huw Evans**  
**Head of Democratic Services**  
**Guildhall,**  
**Swansea.**

**Wednesday, 27 November 2024**

**To: All Members of the Council**