



## City and County of Swansea

### Notice of Meeting

You are invited to attend a Meeting of the

## Planning Committee

**At:** Multi-Location Meeting - Lilian Hopkin Room, Guildhall / MS Teams

**On:** Tuesday, 6 August 2024

**Time:** 2.00 pm

**Chair:** Councillor Paul Lloyd

**Membership:**

Councillors: M Baker, P M Black, P Downing, A J Jeffery, M H Jones, M B Lewis, R D Lewis, N L Matthews, M S Tribe, T M White and R A Williams

**Watch Online:** <http://tiny.cc/Planning06-7>

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<b>Agenda</b>		<b>Page No.</b>
<b>1</b>	<b>Apologies for Absence.</b>	
<b>2</b>	<b>Disclosures of Personal and Prejudicial Interests.</b> <a href="http://www.swansea.gov.uk/disclosuresofinterests">www.swansea.gov.uk/disclosuresofinterests</a>	
<b>3</b>	<b>Minutes.</b> To approve & sign the Minutes of the previous meeting(s) as a correct record.	<b>1 - 2</b>
<b>4</b>	<b>Items for deferral/withdrawal.</b>	
<b>5</b>	<b>Determination of Planning Applications under the Town and Country Planning Act 1990.</b>	<b>3 - 160</b>
<b>6</b>	<b>Planning Application Ref: 2024/1110/106 - Land North Of Garden Village Swansea SA4 4HE.</b>	<b>161 - 274</b>

**Next Meeting:** Tuesday, 3 September 2024 at 2.00 pm

A handwritten signature in black ink that reads 'Huw Evans'.

**Huw Evans**  
**Head of Democratic Services**  
**Tuesday, 30 July 2024**

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**Contact: Democratic Services - 636923**