



## City and County of Swansea

### Notice of Meeting

You are invited to attend a Meeting of the

## Scrutiny Performance Panel - Service Improvement, Regeneration and Finance

**At:** Multi-Location Meeting - Lilian Hopkin Room, Guildhall / MS Teams

**On:** Tuesday, 11 March 2025

**Time:** 10.00 am

**Convenor:** Councillor Chris Holley OBE

#### **Membership:**

Councillors: P M Black, C M J Evans, P R Hood-Williams, L James, D H Jenkins, M H Jones, M Jones, S M Jones, J W Jones, M W Locke, W G Thomas, M S Tribe and T M White

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### Agenda

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**1 Apologies for Absence**

**2 Disclosure of Personal and Prejudicial Interests**

[www.swansea.gov.uk/disclosuresofinterests](http://www.swansea.gov.uk/disclosuresofinterests)

**3 Prohibition of Whipped Votes and Declaration of Party Whips**

**4 Minutes**

To receive the minutes of the previous meeting(s) and agree as an accurate record.

**1 - 3**

**5 Public Questions**

Questions can be submitted in writing to Scrutiny [scrutiny@swansea.gov.uk](mailto:scrutiny@swansea.gov.uk) up until noon on the working day prior to the meeting. Written questions take precedence. Public may attend and ask questions in person if time allows. Questions must relate to items on the open part of the agenda and will be dealt with in a 10 minute period.

**6 Achievements against Corporate Priorities / Objectives / Policy Commitments for Development and Regeneration**

Cllr Robert Francis-Davies – Cabinet Member for Investment, Regeneration, Events & Tourism  
Phil Holmes – Head of Planning and City Regeneration

**4 - 16**

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|-----------|--|----------------|
| <b>7</b>  | <b>Work Plan</b>   | <b>17 - 18</b> |
| <b>8</b>  | <b>Letters</b>   | <b>19 - 33</b> |
| <b>9</b>  | <b>Exclusion of the Public</b>   | <b>34 - 37</b> |
| <b>10</b> | <b>Update on City Centre Development Project Costs</b><br>Cllr Robert Francis-Davies – Cabinet Member for Investment, Regeneration,<br>Events & Tourism<br>Lee Richards – Development and Physical Regeneration Strategic<br>Manager |                |

**Next Meeting:** Tuesday, 8 April 2025 at 10.00 am



**Huw Evans**  
**Head of Democratic Services**  
**Tuesday, 4 March 2025**  

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**Contact: Scrutiny Officer - 01792 636292**