## CO-OPTED MEMBER TRAVELLING AND SUBSISTENCE ALLOWANCES CLAIM FORM

| Co-opted<br>Member Name:<br>Address: |                    | MIKE     |             | LEWIS  |  | Vehicle Registration Number & engine size:  |  |             |                         |             | Month Ending:                     |                  | DEC           | -       |
|--------------------------------------|--------------------|----------|-------------|--|--|---|--|-------------|-------------------------|-------------|-----------------------------------|------------------|---------------|---------|
|                                      |                    |          |             |  |  | <b>V</b>  |  |             |                         |             | Post Code:                        |                  | 2017          |         |
|                                      | Start &            | Time o   | f Meeting   | Location   |  |   |  |             |                         |             | 1 031 00                          | ue.              |               |         |
| Date of                              | End of<br>Duty     |          |             | (Place) of<br>Duty   | Description of Approved Duties   |   | Travel Allowances  |             |                         |             | Co-opted Member<br>Allowance Rate |                  |               |         |
| Meeting                              | Place e.g.<br>Home | Start    | End         | e.g. Civic<br>Centre   | Name of meeting<br>please indicate with (C) if you Chaired the<br>meeting<br>(6) |   | Travel by own Allowance vehicle Claimed                      |             |                         | Set by IRPW |                                   | Totals           |               |         |
| (4)                                  | 400                | (3)      | (4)         | (5)  |  |   | Miles  | Rate        | Claimed<br>(Column 7x8) |             | (See Rates Below)                 |                  | (Column 9+10) |         |
| (1)                                  | (2)                |          |             |  |  |   | (7)  | (8)         |                         |             |                                   |                  |               |         |
| 112/17                               |                    | 10:00    | 11:00       | CIVIC COMMS  | TRAINING W   | IN THAT   | 7  | 45          | £                       | р           | £                                 | р                | £`i           | p       |
| //                                   | (HOME)             |          |             |  |  | DIM   | /  | 45p         | 3                       | 15          | 99                                |                  | 102           | 13      |
| //                                   |                    |          |             |  |  |   |  | 45p         |                         |             |                                   |                  |               |         |
| //                                   |                    |          |             |  |  |   |  | 45p         |                         |             |                                   |                  |               |         |
| //                                   |                    |          |             |  |  |   |  | 45p         |                         |             |                                   |                  |               |         |
| //                                   |                    |          |             |  |  |   |  | 45p         |                         |             |                                   |                  |               |         |
| //                                   |                    |          |             |  |  |   |  | 45p         |                         |             |                                   |                  |               |         |
| //                                   |                    |          |             |  |  |   |  | 45p         |                         |             |                                   |                  |               |         |
| //                                   |                    |          |             |  |  |   |  | 45p         |                         |             |                                   |                  |               |         |
| //                                   |                    |          |             |  |  |   |  | 45p         |                         |             |                                   |                  |               |         |
| Co-o                                 | pted Mer           | nber     | Allowa      | nce Rates  | (As set by the li  | ndependent Remune   |  | 45p         |                         |             |                                   |                  |               |         |
| nair of                              | Audit /Stand       | lards Ct | tee:        |  |  |   | ration F   | Panel fo    | or Wal                  | es (IRP     | W)):                              |                  |               |         |
| 4 hrs = £256, < 4 hrs = £128         |                    |          |             | Cttee: > 4 hrs = £226, < 4 hrs = £113  Irred expenditure on travelling and subsistence for the purpose rity and that I have actually and necessarily incurred the actual |  |   | Other Ordinary Co-opted Member > 4 hrs = £198, < 4 hrs = £99 |             |                         |             |                                   | laimed:          | 102-          | -13     |
| as a C                               | co-opted Me        | mber of  | this Author | rred expenditu<br>rity and that I h  | re on travelling and s<br>ave actually and nec                                   | subsistence for the purpose<br>sessarily incurred the actua<br>t Remuneration Panel for V | of enabl   | ing me to   | perform                 | n approv    | ed duties                         |                  | ice Use       |         |
| Cialline                             | su are in acc      | กรดวทคอ  | 14/Ith the  |  | 1.1  | and the actual  | 1 111116206  | In collin   | in / aha                | Wa The      |                                   |                  |               | X       |
| travelli                             | ing or subsis      | stence e | its above a | re correct. Ex   | cept as shown above<br>th the duties indicate                                    | t Remuneration Panel for Ver I have not made, and will be above.                          | not make   | e. anv cla  | aim unde                | ar any on   | notment fo                        | Checke           | d by:         | <u></u> |
| An e-r                               | nail from the      | Co-opte  | openses in  | r will be accept   | th the duties indicate<br>ted as a signature pro                                 | ed above.   |  | of with oic | ı                       | er arry err | aciment 10                        | r  <br>  Payroll | NIa.          |         |
|                                      | 1                  | 0/1      |             |  | as a signature pr  | ovidir  |  |             | include                 | ed.         |                                   | ayı Oll          | 140;          |         |
| ate                                  | 17//               | 2/       | /           | Signature of C∉  | o-opted Member   |   |  |             |                         |             |                                   | +                |               |         |
|                                      |                    | 1        |             | - 3.1515100101   | S SPREA MEHIDEL  | ******  |  |             |                         |             |                                   |                  | Paid:         |         |