



## City and County of Swansea

### Notice of Meeting

You are invited to attend a Meeting of the

## Cabinet

**At:** Multi-Location Meeting - Council Chamber, Guildhall / MS Teams

**On:** Thursday, 18 April 2024

**Time:** 10.00 am

**Chair:** Councillor Rob Stewart

**Membership:**

Councillors: C Anderson, A Anthony, R Francis-Davies, L S Gibbard, H J Gwilliam, D H Hopkins, E J King, A S Lewis, R V Smith and A H Stevens

**Watch Online:** <http://tiny.cc/Cab184>

---

**Webcasting:** This meeting may be filmed for live or subsequent broadcast via the Council's Internet Site. By participating you are consenting to be filmed and the possible use of those images and sound recordings for webcasting and / or training purposes.

**You are welcome to speak Welsh in the meeting.**

Please inform us by noon, two working days before the meeting.

### Agenda

Page No.

1. **Apologies for Absence.**

2. **Disclosures of Personal and Prejudicial Interests.**

[www.swansea.gov.uk/disclosuresofinterests](http://www.swansea.gov.uk/disclosuresofinterests)

3. **Minutes.**

To approve & sign the Minutes of the previous meeting(s) as a correct record.

1 - 6

4. **Announcements of the Leader of the Council.**

5. **Public Question Time.**

Questions can be submitted in writing to Democratic Services [democracy@swansea.gov.uk](mailto:democracy@swansea.gov.uk) up until noon on the working day prior to the meeting. Written questions take precedence. Public may attend and ask questions in person if time allows. Questions must relate to items on the open part of the agenda and will be dealt within a 10 minute period.

6.	Councillors' Question Time.	
7.	Public Open Space Notice Publicising The Proposed Disposal of Public Open Space Land at Kilvey Hill, Swansea.	7 - 31
8.	Future Plans for Special Schools in Swansea.	32 - 67
9.	Anti-Social Behaviour Scrutiny Inquiry Cabinet Member Response and Action Plan.	68 - 100
10.	Risk Management Framework and Policy.	101 - 136
11.	Building Capital Maintenance Programme 2024/25.	137 - 150
12.	Financial Procedural Rule 7 - Additional Community Budget Capital 2024-2025.	151 - 170
13.	District Heat Network Feasibility.	171 - 179
14.	Leisure Partnership Annual Report 2022/2023.	180 - 204
15.	Exclusion of the Public.	205 - 208
16.	Councillors' Question Time.	
17.	71-72 The Kingsway.	209 - 256

---

**Next Meeting:** Thursday, 16 May 2024 at 10.00 am

*Huw Evans*

**Huw Evans**  
**Head of Democratic Services**  
**Wednesday, 10 April 2024**

---

**Contact: Democratic Services - Tel: (01792) 636923**